## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a39248(18-228)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

| CHANGE: a39248   | WATER RIGHT: 18-228   | CERT. NO.:                                 | : AMENDATORY? No   | COUNTY TAX ID: 000   |
|--|---|--|--|--|
| BASE WATER RIGHTS: 18-228  |   |  |  |  |
| RIGHT EVIDENCED BY: 18-228(A34560)   |   |  |  |  |
| CHANGES: Point of Diversion [ ], F   | Place of Use [X], Nature  | e of Use [ ]                               | , Reservoir Storage [ ].   |  |
| *  |   |  |  | *  |
| NAME: USA Bureau of Land Managemer<br>ADDR: 95 East 500 North<br>Fillmore, UT 84631<br>REMARKS:                          | nt  |  |  |  |
| Protestend:09/24/2013 PROTESTED: [ EXTENSION:  ELEC/PROOF: [ RUSH LETTR:  RENOVATE:                                      | ] HEARNG HLD:<br>] ELEC/PROOF:  | SI<br>  CI                                 |  | PAPER: The Times-News onDate:05/12/2014 PROOF DUE: 05/31/2019 ETC:  LAPS LETTER:                           |
| Status: Approved   |   |  |  |  |
| ******* E R E T C  | ) F O R E*******  | *****                                      | ************   | **************************************   |
| FLOW: 0.056 cfs  |   |  | FLOW: 0.056 cfs  |  |
| SOURCE: Underground Water Well   |   |  | SOURCE: Underground Water  |  |
| COUNTY: Juab   |   | 110  | COUNTY: Juab COM DES   | C: 7 miles NE of Trout Creek   |
|  |   |  | The purpose of this of is to add three new public will be provided water with a pipeline and the state of the | change application   Delaces of use that   Per from the well   |
| POINT(S) OF DIVERSION>   |   |  | SAME AS HERETOFORE   |  |
| <br> Point Underground:<br> (1) N 488 ft E 62 ft from SW<br>  Diameter: 6 ins. Depth: 252                                | cor, Sec 06, T 13S, R :   | 16W, SLBM  <br>: 21195                     |  |  |
| PLACE OF USE>  |   |  | SAME AS HERETOFORE, AND IN   | N ADDITION TO:   |
| N N   W E  | J≈NE≈SW≈<br>S S  N N S S  N N S S <br>W E  W E W E  W E W E <br>: :** : : : ** : :X: *: | N N S S   <br> W E W E   <br>* : : : *  \$ | Sec 06 T 13S R 16W SLBM<br>Sec 19 T 13S R 16W SLBM<br>Sec 31 T 13S R 16W SLBM  | NW =NE =SW =SE = -    N N S S    N N S S    N N S S    N N S S    W E W E    W E W E    W E W E    W E W E |
| NATURE OF USE>   |   |  | SAME AS HERETOFORE   |  |
| IRR = values are in acres.<br> STK = values are in ELUs meaning<br> DOM = values are in EDUs meaning<br>  (or Families). | g Equivalent Domestic Un  | 11   |  | <br> <br> <br> <br> <br>   |
| <br> SUPPLEMENTAL to Other Water Right   |   | 1.1  | SUPPLEMENTAL to Other Wate   | er Rights: No  |
|  |   | -  |  |  |

| Change#: | a39248 c  | ont.** | (WARNING: | Water | Rights | makes | NO  | claim | s as | to  | the | accuracy  | of   | this | data.) | RUN  | DATE: | 10/14 | /2014  | Page  | 2     |
|----------|-----------|--------|-----------|-------|--------|-------|-----|-------|------|-----|-----|-----------|------|------|--------|------|-------|-------|--------|-------|-------|
|          |           |        |           |       |        |       |     |       |      |     |     |           |      |      |        |      |       |       |        |       |       |
| •        |           |        |           |       |        |       |     |       |      |     |     |           |      |      |        |      |       |       |        |       |       |
| STK:     | 2600.0000 | ELUs.  |           |       | USEI   | 01/0  | 1 - | 12/31 | STE  | Κ:  | 260 | 00.0000 E | LUs. |      |        |      |       | USE   | D 01/0 | 1 - 1 | 12/31 |
|          |           |        | *****     |       |        |       |     |       |      |     |     |           |      |      |        |      |       |       |        |       |       |
|          |           |        | *****     |       |        | _     |     |       |      |     |     |           |      |      |        |      |       |       |        |       |       |
| ******   | *****     | *****  | *******   | ***** | *****  | ***** | *** | ****  | **** | *** | *** | ******    | ***  | **** | *****  | **** | ***** | ***** | *****  | ****  | ***** |